

### Registration

Pre-registration is \$55 per person.

Group registrations of 5 or more persons are \$45 per person.

Please register online at:

https://www.regonline.com/gishab-maritime

Registration on the day of the event is \$65 per person.

### **Exhibitor Registration**

Exhibitor Registration is \$75.

To register, go to **www.wagovconf.org/maritime.htm** or contact Brandi Greenfield at 360-902-5505 or greb235@Lni.wa.gov

### **Contact us**

Voice message: 1-888-451-2004

Fax: 360-902-5290

E-mail: govsafetyconf@Lni.wa.gov

### For more information

Call the conference hotline at 1-888-451-2004 or one of the following Maritime and Waterfront Activities Planning Committee:

| Stephanie Bishop Pickerel, Co-chair | 360-280-2358 |
|-------------------------------------|--------------|
| Scott Vadset, Co-chair              | 253-273-9895 |
| Jim Rone, Liaison                   | 360-902-4956 |
| Chuck Lemon, Liaison                | 360-902-4669 |
| Kevin Peterson, Liaison             | 206-835-1014 |

Governor's Industrial Safety and Health Advisory Board 100 Andover Park West, Suite 150-289

# Maritime and Waterfront-Related Activities Seminar



October 20, 2010
Tumwater, Washington

Department of Labor & Industries 7273 Linderson Way SW Tumwater, WA 98501

## Workplace Safety and Health – Words to Live By

### Learn how you can prevent workplace injuries and save money.

- ▶ Hear from knowledgeable speakers
- Understand injury trends and solutions
- Discuss safety ideas that work

Dedicated industry members — longshore, ILWU, Pacific Maritime Association and shipbuilders — helped to develop this safety-focused seminar.

### www.wagovconf.org/maritime.htm



WSD07





Co-sponsored by the Governor's Industrial Safety and Health Advisory Board and the Department of Labor & Industries, with support from industry partners. **Pre-seminar Opportunity** 



### **TUESDAY, OCTOBER 19**

Registration begins at 7:00 am

The OSHA 7617 10-hour program is intended to provide safety and health training to maritime workers. Training will emphasize hazard identification, avoidance, control and prevention, not standards.

Plan now to attend the **60th Annual Governor's Industrial Safety and Health Conference** at the Greater Tacoma
Convention & Trade Center,
September 28 and 29, 2011.

Watch for more information at: www.wagovconf.org

If you have special communication or accommodation needs, please contact the conference coordinator at least two weeks before the seminar. By mail: Conference Coordinator, Dept. of Labor & Industries, PO Box 44642, Olympia, WA 98504-4642. By telephone: 1-888-451-2004. (TDD users, please call 360-902-5797.) By e-mail: govsafetyconf@Lni.wa.gov

#### SEMINAR WORKSHOPS

### WEDNESDAY, OCTOBER 20

| 7:00-8:00 am          | Registration and visit exhibits  |
|-----------------------|--|
| 8:00 – 9:30 am        | <b>Dominoes, Don't Just Watch Them Fall</b><br>Speaker: Brad Gardner, Helping Hand<br>Presentations  |
| 9:30-10:00 am         | Break and visit exhibits   |
| 10:00–11:30 am        | <b>Post Incident Investigation</b> Speaker: Sam Lai, Signal Administration, Inc.   |
| 11:30 am-<br>12:30 pm | Lunch and visit exhibits   |
| 12:30 – 4:45 pm       | Wire and Rope Rigging Speaker: Mike Parnell, Wire Rope & Rigging Consultants   |
| 12:30–1:30 pm         | Ergonomics: Slips, Trips, and Falls Speakers: Dr. Ed Stevens, Dept. of Transportation Rick Goggins, Dept. of Labor & Industries  |
| 1:30-2:30 pm          | <b>Confined Space Awareness</b> Speaker: Don Sly, Sound Testing  |
| 2:30-2:45 pm          | Break  |
| 2:45–3:45 pm          | <b>Fall Protection</b> Speaker: to be announced  |
| 3:45–4:45 pm          | Industry Q & A Panel  Dave Baker, OSHA Chuck Lemon, Dept. of Labor & Industries Jim Rone, Dept. of Labor & Industries ILWU Local 23 representative PMA representative Ron Sykes, Foss Maritime Co. U.S. Coast Guard representative |
| 4:45 – 5:00 pm        | Complete Evaluation/Adjourn  |

cover photo: Todd Shipyards